O, City of the Jasper Wall.

O, city of the Jasper wall,
And of the pearly gate!
For thee, amid the storms of life,
Our weary spirits wait.
We long to walk the streets of gold
No mortal feet have trod;
We long to worship at the shrine,
The temple of our God!
O home of bliss! O land of light!
Where falleth neither shade nor blight—
Of every land the brightest, best—
When shall we there find peace and rest?

O, city where they need no light
Of sun, or moon, or star,
Could we with eye of faith but see
How bright thy mansions are,
How soon our doubts would flee away
How strong our trust would grow,
Until our hearts should lean no more
On trifles here below!
O home of bliss! O land of light!
Where falleth neither shade nor blight—
Of every land the brightest, best—
When shall we there find peace and rest?

O, city where the shining gates
Shut out all grief and sin,
Well may we yearn amid earth's strife
Thy holy peace to win!
Yet must we meekly bear the cross,
Nor seek to lay it down
Until our Father brings us home
And gives the promised crown.
O home of bliss! O land of light!
Where falleth neither shade nor blight—
Of every land the brightest, best—
Soon shall we there find truth and rest.

—*Selected.*

The True Advocate of Freedom.

In his sermon before the attendants upon the Plenary council at Baltimore, Bishop Ireland, of St. Paul, said that Protestantism did nothing for liberty. Is this true? No, for the history of the world teaches to the contrary. What did England know of freedom until the barons extorted a Magna Charta from King John, the slave and vassal of the Pope? We know that the claim is set up that the bold barons were Catholics, but so once was Luther, the great Protestant reformer. But England enjoyed a larger degree of liberty when the power of the Catholic church was broken, and the claims of the Pope disallowed. To day the government of Great Britan is Protestant, and the impress of her Christian churches is seen in all parts of the world. Where would have been the liberties enjoyed by Americans for a whole century but for the Puritan spirit which rebelled against both civil and religious tyranny. The United States is a fair sample of what Protestantism has done and is doing for the world. So long as France wore the yoke of Rome her people were enslaved in both body and conscience. The most brilliant days of French glory under Catholic reign cannot offset the persecution of the Huguenots and the bloody massacre of St. Bartholomew. France has broken her chains and under the Republic there is both civil and religious liberty. The heart of Italy throbs more strongly to-day because of the overthrow of the Pope's civil power. The manacles and chains once worn by the Italians have been wrested from their limbs, and that freedom of conscience which is born of Protestantism inspires them with new life. Admit that neither France nor Italy is wholly Protestant, what then? Protestantism inspired the two countries to break loose from the despotism of Rome and achieve their liberty. In these latter days their people burn incense upon alters dedicated to freedom, and under Bible influence the day is coming when the gentle sway of Protestantism will be felt and acknowledged both by Frenchmen and Italians. Protestantism holds Germany in its grasp, and in Europe the power of Roman Catholicism is narrowed down to Austria and the insignificant states known as Spain and Portugal. Wherever Protestantism goes it carries the key to liberty, and its triumphal march is extending around the world. When the victories of the Reformation started by Luther and his compeers are made complete, the Roman Catholic Church, now in decadence, will be a thing of the past,
—*The Cleveland Leader*,

A Fable.

THE HEN CONVENTION.

A Fox who had found hard picking in a certain neighborhood one day visited a Farmer's Dog, and said:

"I have lately undergone a change of heart, and I wish you to make known the fact to your master's Fowls. They treat me as if I was a murderer, and it really hurts my feelings to see them hurry into the coop at sunset. The Farmer, too, seems to distrust me, for he has made the coop so tight that I cannot find a single knot-hole. What sort of a way is that to treat a Fox who is doing his best to earn an hon st living?"

"I presume you would like to state your case to the Fowls in person" observed the Dog.

"That's it—that's the very idea," replied the Fox. "Say to them that I should like to meet them in Convention under the tree to-morrow at noon. I will then explain my feelings toward them, and trust that the Fox and the Fowls will hereafter live in the greatest harmony. Indeed, the only difference between us is the fact that I have no wings, and they should'nt hold me in suspicion on that account."

The Dog agreed to act as Mediator, and at noon next day the Fox crept carefelly through the weeds to the rendezvous and crouched down to await the coming of the Fowls. There was prsently heard a great whirr and clatter, and two-score hens alighted in the branches of the tree over the Fox.

"The Convention will now proceed to business," said an old Hen, as she peered down upon the Fox.

"Just so," grinned the Fox. "Please come down and we will proceed."

"Thanks; but if it's all the same to you we'd rather you'd come up here," replied the Hen.

"But I can't fly."

"And we are poor runners."

The Fox not being able to fly up and the Hens refusing to fly down, the former was sulking off, when he met the dog, who said: "My friend, the difference between undergoing a change of heart and desiring to undergo a change of diet and position is so obscure that many people never stop to fish for it. As a Fox, you were respected for your cunning; as a hypocrite, even the old Hens despise you."

Christ Our Life.

Christ is our life. In him we live, move, and have our being." When He manifested Himself as the Creator, He made man in his own image, breathing into him the breath of life, and man became a living soul. Our very vitality, the Christian alone is, or should be, so near the heart of Christ as to derive that strength which will enable Him to live in accordance with the divine will and that peace which passeth all understanding.

A life which is hid with Christ in God yields to one a never-failing experience of trustful repose and freedom from worldly care, but it is not a life of indolence. The true Christian finds abundant opportunities for activity. It is one of the laws of our nature that spiritual vitality may be transmitted from soul to soul as well as from Christ to us. We impart from that stock of strength which we have received from Christ to those around us who are deficient in spiritual vitality.

That is the mission to which the Christian is called to "strengthen the weak hands and confirm the feeble knees." This is the work which Christ did on earth, until Christ, the Way and the Truth, shall become also the Life to all people. If any man hath not the spirit of Christ, he is none of his; and if Christ is in you, the body is dead because of righteousness.

The Watcher in Church.

His neck is fitted on a globe socket that turns clear around. He sees everything that goes on. The man that comes in late does not escape him, and it is vain for the tenor to think that he got that little note to the alto conveyed between the leaves of the hymn-book unobserved. The watcher saw it. He sees the hole in the quarter that Elder Skinner dropped on the plate. He sees that Deacon Slowboy has but one cuff. If the door swings he looks up. He sees the stranger in his neighbor's pew, and he sees Brother Badman, sitting away back under the gallery, futirvely taking a chew of fine cut. All things that nobody wants him to see the watcher sees. He sees so much that he has no time to listen.—*R. J. Burdette*

That which is worn ill never wears well, for there is a cause attends it which will waste.

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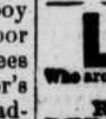

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WESTWARD		Central Time	EASTWARD	
		L. E. & W		
9 20pm	8 45am	Sandusky	6 30pm	2 00am
10 20	9 43	Fremont	40	1 15
10 43	10 04	Burgoon	08	12 51
11 16	10 32	Fostoria	4 40	12 24
11 32	10 46	Arcadia	4 25	12 12
11 55am	11 06	Findlay	4 05	11 55
1 10	12 15pm	Arr Lima Lv	2 55	10 30
1 20	12 35	Lv Lima Arr	2 45	10 20pm
2 21	1 28	St Mary	1 51	9 23
2 43	1 48	Celina	1 28am	9 02
3 40	2 47	Portland	12 25pm	8 05
4 06	3 13	Red Key	11 57am	7 42
4 50	3 55	Muncie	11 15	7 05
5 26	4 30	Alexandria	10 35	6 15
5 46	4 48	Elwood	10 15	5 56
6 11	5 10	Tipton	9 50	5 35
7 10	6 10	Frankfort	8 52	4 35
8 25	7 20	LaFayette	7 50	3 35
9 05	8 05	Templeton	7 00	2 43
10 16	9 09	Hoopeston	6 00	1 50
11 17	10 05	Paxton	5 08	12 39
11 58	10 40	Gibson	4 32	11 58am
1 30pm	12 00am	Bloomington	3 05	10 30
1 40	12 10	C & A Junction	2 55	10 20
		C & A R'y		
2 15pm	2 00am	Bloomington	2 30am	
8 20	7 55	St Louis	8 05pm	
		C & A R'y		
5 50pm	6 30am	Bloomington	9 30pm	9 05am
8 10am	9 55pm	Kansas City	6 30am	6 55pm
12 30n'n	11 30	Atchison	2 45	3 40
1 20pm	11 55n't	St Joseph	2 10	3 15
6 35	7 40am	Omaha	6 00pm	7 55
		I B & W R'y		
2 15pm	12 05am	Bloomington	9 45pm	4 18am
4 00	2 00	Peoria	7 34	2 20
8 06	6 55	Burlington	2 50	10 30pm
9 30am	7 00pm	Council Bluffs		9 45am
		I C R'y		
6 15pm	7 42am	Bloomington	3 06pm	7 58am
7 10am	6 10pm	Dubuque	6 00am	10 00pm
10 55pm	10 00am	Sioux City	2 50pm	6 35am

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Time Card in Effect Nov. 18th. 1883.

EASTWARD.

Stations.	N. Y. Expre's	Atlan'c Expre s	Hunt'g Accom.	Way Freight
Chicago	†8 20am	*5 06pm	†2 45pm	
Crown P	9 55	7 00	4 27	8 40am
Rochester	12 19pm	9 02	7 00	2 30pm
Hunt'ton	1 50	10 25	8 30	5 50
" "	2 10	10 30	Colum-	6 00am
Decatur	3 30	11 32	bus Acc	9 00
Lima	5 10	1 02am	6 00am	1 45pm
Kenton	6 11	1 57	7 00	4 20
Marion	7 10	2 50	8 00	6 20
N.Y.P. & O				

WESTWARD.

Stations.	Way Freight	Chicago Accom.	Pacific Express	Chicago Express
N.Y.P. & O.				
Marion	5 00pm	6 50am	10 25pm	10 10am
Kenton	7 45	7 20	11 15	11 05
Lima	10 10	8 28	12 05am	12 02
Decatur	5 00am		1 44	1 35pm
Hunt'ton	7 10		2 50	2 40
" "	6 40	6 35am	2 55	2 56
Rochester	9 55	8 10am	4 19	4 15
Crown P	3 32pm	10 30	6 33	6 30
Chicago		†1210	*8 21	†8 20

*Daily. †Daily except Sunday. Trains run by Columbus Time.
J. C. WILLIAMS, Geneal Superintendennt
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Blue Grass Route of Ohio.

Cleveland, Mt. Vernon & Deleware

November 27, 1882.

TAINS SOUTH. Read down. STATIONS. TRAINS NORTH. Read up.

Mail.	Express	Stations	Express	Mail.
8 25P M	2 00P M	Cleveland	2 30P M	7 30PM
8 45	2 20	Nickl Plate J	2 10	7 07
9 40	3 10	Hudson	1 20	6 20
9 57	3 27	CuyhogaFals	1 02	6 01
10 12	3 42	Akron	12 50	5 47
10 47	4 19	Warwick	12 14	5 10
11 00	4 31	Marshalville	12 02	4 58
11 19	4 45	Orrville	11 50	4 45
11 55	5 27	Holmesville	11 04	4 03
12 36	6 08	Black Creek	10 21	3 21
1 11	7 04	Danville	9 44	2 45
1 21	7 14	Howard	9 34	2 35
1 31	7 24	Gambier	9 24	2 25
1 45	7 38	Mt. Vernon	9 11	2 12
2 19	8 12	Centerburg	8 33	1 35
2 43	8 36	Sunbury	8 08	1 11
2 48	8 42	Galena	8 02	1 06
3 05	8 59	Westerville	7 45	12 50
3 30	9 25	Columbus	7 20	12 25
P. M.	P. M.		A. M.	A. M.

N. MONSARRAT, Gen. Superintendent. E. T. AFFLECK, Gen. Pas. Agent.

No. 1 runs daily; has B. & O. Palace Sleeping Car attached from Chicago to Washington, Baltimore, Philadelphia, and New York, and Indianapolis to Wheeling via Columbus. Dining Car Chicago to Walkerton. This is a solid train from Chicago to New York—no change of cars of any class.

No. 5 runs daily from Sandusky to Baltimore and New York, on all other Divisions daily except Sunday. Sleeping Car from Toledo daily via Monroeville.

No. 3 runs daily; has B. & O. Palace Sleeping Car attached from Chicago to Baltimore.

No. 4 (84) runs daily from Columbus to Newark; and Nos. 8 and 9 daily except Sunday, between Columbus, Cambridge and Mansfield.

No. 4 runs daily; has B. & O. Palace Sleeping Cars attached from New York to Chicago. Dining Car from Walkerton to Chicago. Sleeping Car from wheeling to Indianapolis, via Columbus, daily.

No. 6 runs daily from Baltimore to Sandusky and Columbus; on Chicago Divisions, daily, except Sunday. Has B. & O. Parace Sleeping Car attached to Toledo, via Monroeville and W. & L. E. Railroad.

No. 2 runs daily; has B. & O. Palace Sleeping Car attached from Baltimore to Chicago.

Trains Nos. 2s and 3 have a through coach between Columbus and Sandusky daily, and Columbus and Wheeling daily.

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New York, Pennsylvania & Ohio.

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Railroad Time Table.

Adopted November 18th, 1883.

Trains are run on Central or 90th Meridian Time, which is 28 minutes slower than Columbus time, the standard formerly in use by this road.

TRAINS EASTWARD.

STATIONS.	No 4	No 6	No 8	No 12
Ashland	1 42pm	8 53am	9 49pm	5 11am
Akron	3 11	11 55pm	11 48	7 35
Kent	3 35	12 45	12 10am	8 00
Ravenna	3 45		12 22	8 13
Arrive.				
Leavittsbrg	4 20		1 00am	8 35
Cleveland	6 30			9 20
Youngstwn	5 00		2 00	9 30
Pittsburg	7 50		5 35	12 45pm
Warren Dp	4 32		1 12	8 51am
Greenville.	5 37		2 30	10 07
Arrive.				
Meadville	6 30		3 25	10 55
Leave				
Meadville	6 45		3 35	11 10
Union City	7 38		4 37	12 12pm
Corry	7 58		5 00	12 40
Jamestow	8 47		5 57	1 35
Arr ive				
Salamanca	9 45		7 10	2 40
Buffalo			10 00am	5 50
Nigra Falls			11 50	8 15
Rochester			12 05pm	8 20
Elmira	1 47am		12 40	8 05
Bingamptn	3 30am		2 15	10 05
Albany	1 20pm			6 00am
Boston	10 25am			2 05pm
New York			9 20pm	6 10am

TRAINS WESTWARD.

STATIONS.	No 1	No 3	No 5	No 11
Leave				
Ashland	8 00am	8 12pm	2 07pm	8 12pm
Mansfield	8 35	8 50	2 37	10 00
Arrive				
Chicago	....	7 50am	....	
Leave				
Galion	9 17	9 40pm	3 10	11 00
Marion	9 58	10 23	3 45	
Arrive				
Chicago	8 20pm	8 21am	....	
Leave				
Urbana	12 08	12 55am	5 08	
Springfield	12 38	1 45	5 32	
Arrive				
Dayton	1 20	3 10	6 10	
Cincinnati	3 40	5 30	8 15	
Louisville	11 40	2 35pm	6 20am	
St Louis	7 20am	6 30	8 40	

Trains No. 3, 4, 5 and 12 run daily., others daily except Sundays.

THROUGH CAR ARRANGEMENT.

No. 1. Parlor Car, New York to Hornellsville; Pullman Palace Sleeping Coach, Hornellsville to Cleveland. Also Hornellsville to Chicago, via Marion, and Chicago and Atlantic Railway; Parlor Car, Galion to Cincinnati. Pullman Palace Sleeping coaches Niagara Falls to Cincinnati.

No. 3. Pullman Palace Sleeping Coach, New York to Cincinnati; Pullman Palace Sleeping Coach, and Regular Day Coaches, New York to Chicago via Marion, and Chicago & Atlantic Railway, (no change for any class of passengers.) Pullman Sleeping and Hotel Coach, Boston and Albany, to Chicago via Marion, and Chicago & Atlantic Railway.

No 5. Pullman Buffet Sleeping Coach, New York to St. Louis, via Cincinnati, in connection with Ohio and Mississippi Railway.

No. 4. Pullman Buffet Sleeping Coach and Regular Day Coaches, Cincinnati to New York, (no change for any class of passengers.

No. 8. Parlor Car, Cincinnati to Galion and Pullman Palace Sleeping Coaches Cincinnati to Niagara Falls; Pullman Palace Sleeping Coach, Chicago to Hornellsville, via Marion, and Chicago & Atlantic Railway, Pullman Palace Sleeping Coach, Cleveland to Hornellsville; Parlor Car, Hornellsville to New York.

No. 12. Pullman Palace Sleeping Coach, Cincinnati to New York; Pullman Palace Sleeping Coaches and Regular Day Coaches, Chicago to New York, via Marion, and Chicago & Atlant'c Railway, (no change for any class of passengers.) Also Pullman Sleeping and Hotel Coach, Chicago to Albany and Boston via Marion, and Chicago & Atlantic R'y.

No "stop-over" allowed upon local tickets.

A. E. CLARK, General Passenger and Ticket Agent, Cleveland, Ohio.
J. M. FERRIS, General Superintendent, Cleveland, O.

BALTIMORE & OHIO R. R. CO.

NOVEMBER, 1883.

Railroad Time Card.

EAST BOUND.	No. 1	No. 3	No. 5.	No. 11	No. 9
Leave	P. M.	P. M.	A. M.	P. M.	a. m.
Chicago	*5 10	*12 10	8 10	*8 45	
Alida		A. M.	10 15		
Wellsboro	7 18	1 28	10 30		
Walkerton		1 58	11 00		
Milford Junction	8 58	3 11	12 08p		
Syracuse			12 17		
Albion	9 40	3 54	12 52		
Avilla	9 49	4 14	1 13	1 08	
Garrett	10 17	4 30	1 42		
Auburn Junction	10 23	4 41	1 52	1 5[illegible]	
Hicksville	10 57	5 16	2 28	2 00	
Defiance	11 36	5 57	3 11		
	am		3 40		
Holgate	12 02	6 25	4 08		
Deshler	12 24	6 50	5 00		
Fostoria	1 10	7 42	5 28		
Tiffin	1 33	8 07	*4 50		
Sandusky	•	7 25	5 37		
Monroeville		8 22	6 35		
Chicago Junction	2 25	9 10	7 05		
Shelby Junction	2 50	9 40	7 35		†5 00
Mansfield	3 11	10 15	8 11		5 28
Bellville		10 49	8 38		6 05
Frederick		11 22	8 52		6 25
Mt. Vernon	4 12	11 36			6 47
Utica		12 02			
Columbus Arrive	6 10	2 40	8		8 40
Columbus Leave	2 30	11 40			4 30p
					6 15
Newark	5 05	12 55	*9 50		a 7 10
Zanesville	5 58	1 53	10 36		15 00a
Cambridge	6 39	2 50	11 28		5 50
Morgan		3 09			6 09
Quaker City		3 25	11 58		6 24
Barnesville	7 29	3 51	12 20A		6 46
Bellaire	8 20	4 50	1 19		7 47
Wheeling Arrive	10 05	6 40	3 05		9 30
Wheeling, Leave	9 00	5 30	2 05		
	P. M.	a. m.	P. M.		
Washington	9 42	6 20	2 25		
Baltimore	11 10	7 30	3 35		
	am	P. M.	a m		
Philadelphia	3 40	12 45	7 40		
New York	6 50	3 50	10 35		

WEST BOUND.	No. 4.	No. 2.	No. 6.	No 12.
Leave	P. M.	A. M.	P. M.	P. M.
Wheeling.	*3 00	*9 40	*11 35	†5 10
Bellaire	2 50	9 35	11 27	4 45
Barnesville	3 50	10 29	12 36p	5 50
Quaker City		10 49	12 56	6 10
Morgan Jc.	*4 23	11 04		6 28
Cambridge	4 38	11 23	1 30	6 46
Concord	4 55	11 42	1 49	7 07
Zanesville	5 58	12 23p	2 30	A7 45
				1.610a
Columbus Arrive	7 50	2 40	8 10	8 40
Leave	4 30	11 40a	2 30	4 30p
Newark Leave	6 40	1 40	3 40	6 00
Utica		2 11	4 05	6 30
Mt Vernon	7 26	2 36	4 32	6 50
Frederick	7 40	2 53	4 49	7 07
Bellville		3 27	5 21	7 41
Mansfield	8 44	4 08	5 58	8 20
Shelby Junction	9 15	4 27	6 24	
Monroeville Arrive		5 47	8 [illegible]	
Sandusky Arrive		6 30	8 [illegible]	
Sandusky Leave		4 30		
Lv Chicago Junction	9 40	6 28	†8 20	
Attica		6 44	8 40	
Republic		7 00	8 59	
Tiffin	10 29	7 20	9 20	
Fostoria	10 52	7 47	9 51	
Deshler	11 39	8 45	10 55	
Holgate	A. M.	9 12	11 25	
Defiance	12 28	9 42	11 58	
Hicksville		10 26	12 47p	A. M.
Auburn Junction	1 44	11 05	1 25	*2 30
Garrett	2 00	11 22	2 00	3 00
Avilla		11 33	2 11	3 11
Albion		11 55	2 31	
Syracuse		12 40a	3 07	
Milford Junction		12 53	3 17	
Bremen		1 38	3 50	
Walkerton		2 22	4 25	5 34
Wellsboro		2 55	4 58	6 08
Alida		3 12	5 11	
Arrive		am	pm	
Chicago	7 50	5 40	7 20	8 30

*Dail, †Daily except Sunday.
Trains are run West of the Ohio River, 90th Meridian time. East of the Ohio River, 75th Meridian time.